



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION 6
1445 ROSS AVENUE, SUITE 1200
DALLAS TX 75202-2733

AUG 29 2017

Bristow Public Library
Attention: Donna Lawrence
111 W. 7th Street
Bristow, OK 74010

RE: Administrative Record for Removal Action at the Wilcox Oil Residential Site, Bristow, Creek County, Oklahoma

Dear Ms. Lawrence:

The U. S. Environmental Protection Agency (EPA) appreciates having the Bristow Public Library as one of the designated Administrative Record facilities for the Wilcox Oil Residential Site. Please place the enclosed Administrative Record with the Fact Sheets associated with this site at your facility to be available for public review.

EPA may send supplemental volumes and indexes to you, to be placed with the initial record file. The record file should be treated as a non-circulating reference. The records should not be removed from your facility, but may be photocopied. If documents become damaged or lost, please contact this office for replacements.

The Agency is required by law to make Administrative Records available to the public at or near a facility at issue. The Administrative Record consists of information upon which EPA bases its selection of response action for a particular removal site. The availability of these records will provide the public the opportunity to comment constructively on site activities and to understand the issues relating to the selection of the response action.

Enclosed also is a fact sheet and other documentation to assist you and your staff in answering questions by the public concerning Administrative Records for selection of removal actions.

To verify the receipt of the Administrative Record file, we would appreciate your completion of the attached Document Transmittal Acknowledgement form. Please return this form in the enclosed self-addressed, stamped envelope. For a more prompt and efficient reply, please copy the completed Acknowledgment into an email and forward to: horner.jo@epa.gov.

Thank you for your cooperation with the EPA in serving as a Field Repository. If you have any questions or comments, please contact, Jo Horner, 6SF-EC/SEE at 214-665-7366.

Sincerely,

A handwritten signature in blue ink that reads "Susan Webster". The signature is written in a cursive, flowing style.

Susan Webster
CERCLA Assessment and Removal Team

Enclosures: